



O Beautiful Flower of Mt. Carmel, Most Fruitful Vine, Splendor of Heaven, Holy and Singular, who brought forth the Son of God, still ever remaining a pure Virgin, assist us in our necessities. O Star of the Sea, help and protect us! Show us that You are our Mother. Amen.

PARISH REGISTRATION

Visit the Parish website to register online or stop by the Parish office to register. You may also call the office for more information.

INFANT BAPTISMS

At this time, Infant Baptisms are by appointment only. Fill out a registration form at www.olmctempe.com/sacrament-baptism, or email Chris Gass at baptisms@olmctempe.com.

SACRAMENT OF THE SICK

Please contact the parish office 480.967.8791 to arrange for the Sacrament of the Sick. If after hours assistance is needed please call the parish number for the after hours service number.

WEDDING ORIENTATION

Attending a Wedding Orientation Seminar is required prior to meeting with your priest. Wedding Orientation Seminars are conducted individually with engaged couples at the parish office. To schedule a Wedding Orientation Seminar please contact Toni Logan at mumfylog@gmail.com

ST VINCENT DE PAUL SOCIETY

We have available food boxes, rental or utility assistance to those living within OLMC parish boundaries and qualify for assistance by calling 480-966-1974 between 9am-11am Mondays through Saturdays. Sorry no walk ins.

JULY 12, 2020

PARISH INFORMATION

Address

2121 South Rural Road | Tempe, AZ 85282

Office: 480.967.8791 www.olmctempe.com

School: 480.967.5567 www.olmcschool.info

Preschool: 480.966.1753 www.olmcschool.info

OFFICE HOURS

Monday - Friday 9:00am - 3:00pm

CONFESSION SCHEDULE

Saturday 3:00pm - 4:30pm

In McCready Hall

ADORATION SCHEDULE

Mondays from 8:30am until 6:00pm Benediction

MASS SCHEDULE

In-Person Masses have resumed.

Maximum capacity in the Church is 160.

Weekday in the Church

Monday - Friday 6:30am and 8:00am

Saturday 8:00am

Weekend Masses in the Church

*Saturday Vigil 5:00pm

*Reserved for those age 60+ and those at risk

**Sunday 7, 9 and 11:00am

**Overflow Live Streamed in McCready Hall

Sunday 5:00pm

Live Stream Mass

Saturday Vigil 5:00pm

Also aired Sunday 10:30am on our website, Facebook and YouTube Channel

Communion In The Parking Lot

Saturday 6:00pm - 6:45pm

Following the Live Stream Mass

STAY CONNECTED

OLMC WEBSITE - www.olmctempe.com

YOUTUBE - www.youtube.com/channel/UC7B9988KwYIHT4McvGYFmXQ

FACEBOOK - www.facebook.com/olmctempe

INSTAGRAM - www.instagram.com/olmctempe

FLOCKNOTE - text OLMC60 to 84576

PARISH STAFF

Pastor

Rev. John M. Bonavitacola
frjohn@olmctempe.com

Parochial Vicar

Rev. Jerome Cayetano
frjerome@olmctempe.com

Deacons

Deacon James Carabajal
deaconjames@olmctempe.com
Deacon Thomas Glenn

Servants of the Plan of God

Sister Monica
spdmonica@olmctempe.com
Sister May
spdmay@olmcschool.info
Sister Maria Cristina
spdmariacristina@olmctempe.com

Annulments

Karen Shepard
karen@olmctempe.com

Finance/HR

Rita Villegas
rita@olmctempe.com

Infant Baptism

Chris Gass
baptisms@olmctempe.com

KIDZ Choir

Kim Scoggin
kim@olmctempe.com

Maintenance

Jim Blasko

Music

Ike Ndolo
ike@olmctempe.com

Parish Secretary

Kelly Martin
kelly@olmctempe.com

SET/Scheduling/Funerals

Julie Gradillas
julie@olmctempe.com

Stewardship & Development

Kristin Smith
kristin@olmctempe.com

Youth at Risk/Full Circle Program

Anthony "AJ" Creswell
aj@olmctempe.com

School Principal

Dr. Kelly Shewbridge
kellyshewbridge@olmcschool.info

School Secretary

Enedina White
enedinawhite@olmcschool.info

Preschool Director

Monica Ferrance
monica@olmctempe.com

- P R A Y -

READINGS OF THE WEEK

Sunday: Is 55:10-11/Ps 65:10, 11, 12-13, 14 [Lk 8:8]/Rom 8:18-23/Mt 13:1-23 or 13:1-9
Monday: Is 1:10-17/Ps 50:8-9, 16bc-17, 21 and 23 [23b]/Mt 10:34-11:1
Tuesday: Is 7:1-9/Ps 48:2-3a, 3b-4, 5-6, 7-8 [cf. 9d]/Mt 11:20-24
Wednesday: Is 10:5-7, 13b-16/Ps 94:5-6, 7-8, 9-10, 14-15 [14a]/Mt 11:25-27
Thursday: Is 26:7-9, 12, 16-19/Ps 102:13-14ab and 15, 16-18, 19-21 [20b]/Mt 11:28-30
Friday: Is 38:1-6, 21-22, 7-8/Is 38:10, 11, 12abcd, 16 [cf. 17b]/Mt 12:1-8
Saturday: Mi 2:1-5/Ps 10:1-2, 3-4, 7-8, 14 [12b]/Mt 12:14-21
Next Sunday: Wis 12:13, 16-19/Ps 86:5-6, 9-10, 15-16 [5a]/Rom 8:26-27/Mt 13:24-43 or 13:24-30

MASS INTENTIONS

Monday 07/13/2020	6:30am 8:00am	Ints. of Andre & Marisa Suarez Soul of Dolores Keller
Tuesday 07/14/2020	6:30am 8:00am	Ints. of Diego & Sandra O.P. Ints. of Conner Smiley
Wednesday 07/15/2020	6:30am 8:00am	Ints. of Brinkman Family Ints. of Steve Szwarga
Thursday 07/16/2020	6:30am 8:00am	Ints. of Priests, Deacons and Religious of OLMC Ints. of Parish Staff of OLMC
Friday 07/17/2020	6:30am 8:00am	Soul of Bob Franco Soul of Marie DeTiege
Saturday 07/18/2020	8:00am 5:00pm	Ints. of Maria Elena Aguayo Soul of Pat Burke
Sunday 07/19/2020	7:00am 9:00am 11:00am 5:00pm	Soul of Ryan Whitaker Soul of Dominga Pedrego Soul of Turalee Smith People of the Parish

PRAY

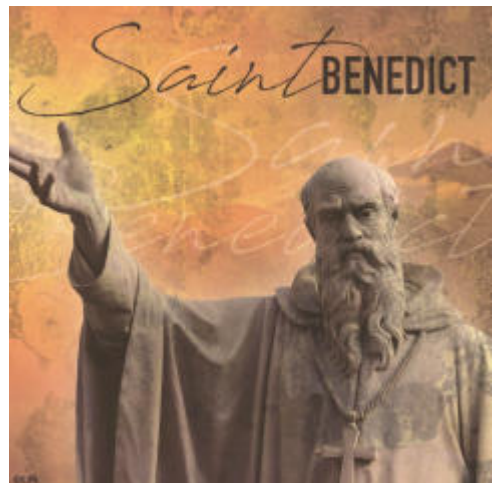
PRAYER TO OVERCOME RACISM

Mary, friend and mother to all,
through your Son,
God has found a way
to unite himself to every human being,
called to be one people,
sisters and brothers to each other.
We ask for your help
in calling on your Son,
seeking forgiveness for
the times when we have failed
to love and respect one another.
We ask for your help
in obtaining from your Son
the grace we need to overcome
the evil of racism
and to build a just society.
We ask for your help in following your Son,
so that prejudice and animosity
will no longer infect our minds or hearts
but will be replaced with
a love that respects the dignity of each person.
Mother of the Church,
the Spirit of your Son Jesus warms our hearts:
pray for us. Amen.



PARISH CALENDAR

Monday 07/13/2020	8:30am 6:00pm 7:00pm	Adoration - Church Benediction - Church FullCircle - Hall
Tuesday 07/14/2020	6:00pm 7:00pm	Outside Group - Fitness M12 Step - Annex
Wednesday 07/15/2020	7:00pm	FullCircle - Hall
Thursday 07/16/2020	6:00pm	MCA - South Hall
Friday 07/17/2020	7:00pm 8:00pm	Outside Group - Fitness AA - McCready Hall
Saturday 07/18/2020	7:30am	Parish Rosary - Church
Sunday 07/19/2020	4:00pm	K of C - Mc Cready Hall



LECTIO DIVINA

St. Benedict's Feast Day was July 11. In honor of him, use Lectio Divina while reading the Scriptures.

READ the Word.

REFLECT on the Word.

SPEAK to God.

LISTEN to Him.

- C O N N E C T -

THANK YOU FROM SVdP

THANK YOU TREAT SUNDAY, JULY 19

7AM, 9AM, 11AM and 5PM

To celebrate the feast of Our Lady of Mount Carmel (July 16), the members of OLMC's St. Vincent de Paul Society will be handing out pretzels next Sunday (July 19) after ALL Sunday Masses. This is to thank and honor our parishioners who contribute their time, talent, treasure, and food to our OLMC SVdP Conference. Thank you for partnering with us to serve the needy in our community!! (All expenses are paid by active members of our conference, so no donations will be used for this event.)

PASTA SAUCE

*Fr. John's
Pasta Sauce is back!*

\$8.50/Jar or \$96/Case

Stop "buy" the parish office to pick up a jar or two. It's organic, vegan, 100% gluten free, kosher and delicious. All proceeds will go towards the income lost due to the cancellation of our Parish Festival.

SUNDAY MASS UPDATE

2.5 WAYS TO CONNECT AT MASS

In Person and Inside the Church Maximum Capacity 160

Weekday in the Church

Monday - Friday 6:30am and 8:00am,
Saturday 8:00am

Weekend in the Church

Saturday Vigil 5:00pm
(reserved for those age 60+ and those at risk)
Sunday 7, 9 and 11:00am
(overflow Live Streamed in McCready Hall)
Sunday 5:00pm

Live Stream Mass

Saturday Vigil 5:00pm,
also aired Sunday 10:30am on our website,
Facebook and YouTube Channel

Communion In The Parking Lot

Saturday 6:00pm - 6:45pm
(Following the Live Stream Mass)

COMMUNITY OUTREACH EDUCATION

FREE EDUCATIONAL WEBINARS NOW AVAILABLE ONLINE

The Arizona Attorney General's Office is rising to meet the challenges of this pandemic and stands ready to assist your family during this difficult time. We are pleased to offer all of our programs via live webinar or recorded webinar.

Topics include: Internet Safety, Anti-bullying, Suicide Prevention, Human Trafficking, Life Care Planning, Vaping, Consumer Fraud, and many more...

<https://www.azag.gov/outreach/webinars>

Questions: 602.542.2123 or
CommunityOutreach@azag.gov



ENROLLING FOR 2020-2021

WE ARE STILL ACCEPTING
APPLICATIONS FOR ENROLLMENT

The office is open and we are giving tours!
Call 480-967-5567 to schedule a tour with
Dr. Shewbridge the Principal.



- S E R V E -

SAFE ENVIRONMENT TRAINING

PROMISE TO
PROTECT



PLEDGE TO
HEAL

FOUNDATION

ONE TIME ONLY-The Diocese has authorized an ONLINE Foundation Training while the physical distancing order is in place from the governor and many churches are remaining closed or at reduced capacity. This training will be available only during the COVID-19 crisis. When churches fully re-open, we will resume the requirement of LIVE Foundation Training, so now is the time to complete this training in the comfort of your own homes.

RENEWAL

GOOD NEWS! The 2020 SET Renewal is now available. Visit: <https://phoenix.cmgconnect.org>, to renew.

For more information visit our website www.olmctempe.com or contact Julie Gradillas at 480-967-8791 or julie@olmctempe.com.



- P R A Y -

MARIAN CONSECRATION



SISTERS' CORNER...

"I DO BELIEVE, HELP MY UNBELIEF!" MARK 9:24

These past 4 months have been truly challenging because of the COVID-19 pandemic. One of the most common and certainly human experiences are fear, insecurity and anxiety. It's precisely these kinds of situations that we experience that we can't control things even if we feel a certain need to do so. This is a time when we need patience more than ever with ourselves and with others knowing that God is sweetly patient with us first. In these circumstances we have an opportunity to practice what we "already know". Truths like: He has a purpose, He is a Good Father who is taking care of us, He is with us always no matter what. Perhaps it has been an opportunity where we realize that we truly need to grow in our trust in Him. If we think about it, it's precisely one of the greatest occasions to actually grow. Let's ask God to help us be patient and to transform this challenging and difficult time into a time where we learn how to trust in Him a little bit more. With deep and childlike confidence let's ask Him: "I do believe, help my unbelief!" (Mk 9:24).

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- G I V E -

FULLCIRCLE

GIVE TO THE FULLCIRCLE PROGRAM

HelloDonor is a new platform that allows people to donate change and become change makers! It is simple and takes 5 minutes. You can register your debit card and/or credit cards and the change from every purchase is then rounded up and donated to FullCircle.



Text *fullcircle* to 269-89

<https://fullcircle.harnessapp.com/wv2/donation/round-ups>

SPECIAL COLLECTION

BLACK AND INDIAN MISSION COLLECTION

JULY 12, 2020

Attached to this week's bulletin are envelopes for the annual National Black and Indian Mission Collection. Our support of this collection helps build the Church in African American, Native American, and Alaska Native communities from coast to coast. Schools, parish religious education programs, and diocesan ministries depend on your generosity to help them spread the Gospel of Jesus Christ!

Please take an envelope and return it the following week.

For more information visit: <http://www.blackandindianmission.org/>.

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GRUMBLING AND MUMBLING

Dear Friends,

We can unofficially add to the Church's Liturgical seasons of Easter Time, Christmas Time, Ordinary Time: COVID Time. Probably not the innovation you were hoping for but as this Pandemic drags on the patience and waiting of an Advent is definitely required!

We are used to hearing the Biblical stories of waiting and waiting some more for God's Plan to come to fruition. The Hebrews had to wander 40 years in the desert before entering the Promised Land. All during that time, Moses was frequently confronted by their lack of patience. After Moses had led his people through the parted Red Sea, they no sooner started complaining that the conditions were awful and they were better off alive as slaves in Egypt than dead as free people in the desert. And when the people were running low on fresh water they complained to Moses to the point of near riot.

So, God said to Moses, "you see that rock over there? Take your staff and strike it once and water will flow from it." Moses, goes to the rock and strikes it once, but with the people breathing down his neck, he decided to strike the rock a second time. Out comes the water but then God says to Moses, "didn't I tell you to strike the rock just once? Then why did you have to strike it twice?". God then tells Moses that he will be a dying old man by the time he and his people learn about trusting Divine Providence, and get to the Promised Land. It would take that long for the people to stop relying on their self-confidence, their cleverness and their planning process and learn to trust God for every next step. Despite all the proofs that God was with him, facing down Pharaoh, the Plagues, the parting of the Sea, Moses still hesitated, doubted, lost confidence and trust in God.

I have to admit, at times I have struck the rock more than once. And every second strike is a failure to trust God. I know it and yet I still hesitate at times. I am sure most of us have done the same and none more so than during this Pandemic and times of social unrest in our land. So, like the Hebrews of old we find ourselves in the desert, striking the rock again and again because we want the water now. For those of us who live in the Sonoran Desert, we know it is a harsh and unfriendly place at times: intense heat, plants like the cactus and creatures like scorpions, rattlesnakes and black widow spiders are not neighbors you want to get too close to.

But it's the spiritual side of the desert experience that is the biggest challenge. For the ancients it caused them to long for the past, romanticizing the way things were, glossing over their

servitude in favor of their comfort. And mostly fighting every step of the way what God was trying to do for them and with them. It would take them 40 years to finally realize their identity as the People of God. Once they accepted their identity then and only then did the Promised Land become a reality. For them the Promised Land was a geographical place. For us, the Promised Land, aka the Kingdom of God, is a spiritual reality. And every one of these "desert experiences" we have brings us closer to the Kingdom, closer to being in possession of our unique identity as the brothers and sisters of Jesus.

For us as Catholics, much of the structure that we rely on, the outward signs of our faith are greatly diminished because of the restrictions caused by the Pandemic. And part of the challenge for us, is to still be who we say we are as when we have things in full operation. In the absence of all our Catholic rituals, traditions, and customs, what does being a Catholic really mean?

Now is a good time for all of us to take some personal inventory. How are we doing as Catholics without the weekly Mass gathering? How are we doing without all the familiar things that give structure and discipline to our spirituality? Has Sunday become like every other day? What's your prayer life like these days? In the absence of Parish ministries how do you continue to serve? How do you continue to give? And even though it is less than ideal, am I connected virtually when physical connection is not possible or prudent?

Right now, it seems the whole world has invested itself in locating the splinter in everyone else's eyes. Is that you? Have you gotten around to taking the beam out of your eye?

Pray, Serve, Give, Connect. Still. Even during Pandemics.

COVID Time probably won't last 40 years, and already it has been way too long. But while it does last, don't doubt that God is doing something with us and for us. The place where Moses struck the rock, was called Meribah and Massah, which roughly translates, Grumbling and Mumbling. It seems like our entire world is at the place of Grumbling and Mumbling, discontent and contentious. Are you living in the Promised Land or in the land of Grumbling and Mumbling?

For us, as Christians, we need not strike the rock twice. Once is enough.

Love,
Fr. John B.



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