

Our Lady ~ of ~ Mount Carmel Catholic Church



AUGUST 4, 2024

PARISH INFORMATION

ADDRESS

2121 South Rural Road | Tempe, AZ 85282
Office: 480.967.8791 www.olmctempe.com
School: 480.967.5567 www.olmcschool.info
Preschool: 480.966.1753 www.olmcschool.info

OFFICE HOURS

Monday - Thursday.....9:00am - 5:00pm
***Closed Wednesdays 11am- 12pm

CONFESSION SCHEDULE

Wednesday.....4:00pm - 5:30pm
Saturday.....3:00pm - 4:30pm

WEDNESDAY ADORATION SCHEDULE

Wednesdays from 9:00am to 6:00pm Benediction

FIRST FRIDAY MASS & ADORATION SCHEDULE

First Fridays Mass at 7pm, with Adoration following until the 8am Mass on Saturday

MORNING PRAYER

Monday - Friday.....8:00am

MASS SCHEDULE

Weekday Masses

Monday - Friday.....6:30am and 8:30am
Wednesday.....6:30pm
Saturday.....8:00am

Weekend Masses

Saturday Vigil.....5:00pm
Sunday.....7:00, 9:00, 11:00am and 5:00pm

Live Stream Mass

Sunday11:00am
on our website, Facebook, YouTube Channel and our OLMC APP

STAY CONNECTED

OLMC WEBSITE: www.olmctempe.com

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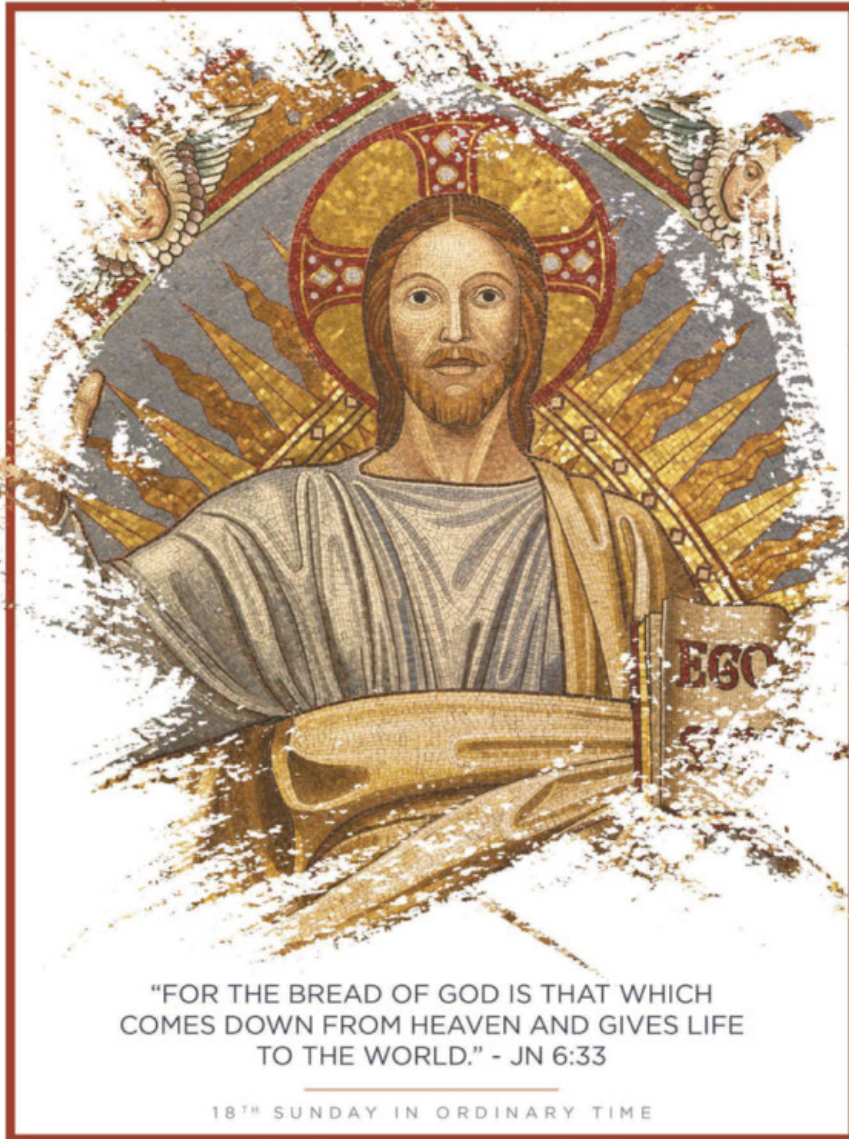
www.youtube.com/channel/UC7B9988KwYIHT4McvGYFmXQ

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FLOCKNOTE - text OLMCGO to 84576

OLMC APP - Available in App Stores



EXCERPTS FROM THE LECTIONARY FOR MASS ©2001, 1998, 1970 CCD. ©LP

PARISH REGISTRATION

Visit the Parish website to register online or stop by the Parish office to register. Our next Parish Welcome is **TBD**.

INFANT BAPTISMS

Fill out a registration form at www.olmctempe.com/sacrament-baptism, or email Peter Parian at baptisms@olmctempe.com

SACRAMENT OF THE SICK

Please contact the parish office 480.967.8791 to arrange for the Sacrament of the Sick. If after hours assistance is needed, please call the parish number for the after hours service number.

MARRIAGE PREPARATION

We are happy to help you as you prepare for marriage and plan your wedding. Our parish staff is here to answer your questions and provide you with all the details of marriage preparation.

For more information, please call Jenn Blackstad at (480)967-8791 or email at jenn@olmctempe.com.

ST. VINCENT DE PAUL SOCIETY

We have available food boxes, rental or utility assistance to those living within OLMC parish boundaries and qualify for assistance by calling 480-966-1974 between 9am-11am Mondays through Saturdays. Sorry no walk ins.

- P R A Y -



PARISH STAFF

Pastor

Rev. Robert Aliunzi
 rrobert@olmctempe.com

Parochial Vicar

Rev. Gabriel Terrill
 frgabriel@olmctempe.com

Deacons

Deacon David Kneblsberger
 deacondave@olmctempe.com
 Deacon Ramon "Chito" Zamora
 deaconchito@olmctempe.com

Annulments

Karen Shepard
 karen@olmctempe.com

Executive Assistant

Kelly Martin
 kelly@olmctempe.com

Finance/HR

Rita Villegas
 rita@olmctempe.com

Finance/Weddings

Jenn Blackstad
 jenn@olmctempe.com

Front Office

Sandy Balistreri
 sandyb@olmctempe.com
 Sandy Consiglio

Infant Baptism

Peter Parian
 baptisms@olmctempe.com

Liturgy

Joseph Malzone
 liturgy@olmctempe.com

Maintenance

Jim Blasko
 jim@olmctempe.com

Music/Communications

Dan Ballinger
 dan@olmctempe.com

Adult Faith Formation

Kathy Egle
 ocia@olmctempe.com

Children's Religious Education

Jennifer Green
 re@olmctempe.com

School Tuition & Scholarship

Shauna Alaska
 shauna@olmctempe.com

Stewardship and Development

Ashley Hall
 ashleyhall@olmcschool.info

Youth Coordinator

Miguel Nunez
 miguel@olmctempe.com

School Principal

Dr. Kelly Shewbridge
 kellyshewbridge@olmcschool.info

School Office Manager

Enedina White
 enedinawhite@olmcschool.info

Preschool Director

Monica Ferrance
 monica@olmctempe.com

READINGS OF THE WEEK

Sunday: Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 (24b)/Eph 4:17, 20-24/Jn 6:24-3
Monday: Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102/Mt 14:13-21
Tuesday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Mk 9:2-10
Wednesday: Jer 31:1-7/Jer 31:10, 11-12ab, 13/Mt 15:21-28
Thursday: Jer 31:31-34/Ps 51:12-13, 14-15, 18-19/Mt 16:13-23
Friday: Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab, 39abcd, 41/Mt 16:24-28
Saturday: 2 Cor 9:6-10/Ps 112:1-2, 5-6, 7-8, 9/Jn 12:24-26
Next Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 (9a)/Eph 4:30-5:2/Jn 6:41-51

MASS INTENTIONS

Monday	6:30am	Int. of Mary Molodovsky McGhee
08/05/2024	8:30am	Soul of Al Perischetti
Tuesday	6:30am	Int. of Art Ferrance
08/06/2024	8:30am	Int. of John Piasecki
Wednesday	6:30am	Soul of Charles Campisi
08/07/2024	8:30am	Soul of Gene Mundy
	6:30pm	Soul of Carolyn LaMastus
Thursday	6:30am	Soul of Ken Greene
08/08/2024	8:30am	Soul of Julia Hessinger
Friday	6:30am	Soul of Sanda Logufatu
08/09/2024	8:30am	Soul of William Malinski
Saturday	8:00am	Int. of Megan Jones
08/10/2024	5:00pm	Soul of Andrew Holder
Sunday	7:00am	People of the Parish
08/11/2024	9:00am	Soul of Margaret Martinsen
	11:00am	Soul of Joe Bryant
	5:00pm	Soul of Pablo Fallaria

Parish Finance Council

Dennis Ederer (Chair)
 Charles Bruening
 Gary Montelh
 LeeAnn Cardenas,
 Paul Trapp
 Robert Blackstad
 financecouncil@olmctempe.com

Parish Advisory Council

Carey Anthony (Chair)
 Jamon Reval
 Chris Broglia
 Dominic Conn
 Monica Donnellan
 Marc Stern
 Michael Pabst
 Kristina Engelbert
 parishcouncil@olmctempe.com

To be considered for a Parish Advisory Council seat, please email rrobert@olmctempe.com and careyanthony2222@gmail.com with your relevant qualifications

PARISH CALENDAR

Monday		NO ACTIVITIES
08/05/2024		
Tuesday	7:00pm	OCIA - Holy Family Rm/W
08/06/2024		Music Rehearsal - Church
Wednesday	9:00am	Adoration - Church
08/07/2024	6:00pm	Benediction - Church
		Life Teen Summer - Hall
Thursday	7:00pm	Women's Study - N. Hall
08/08/2024		K of C - S. Hall
Friday	7:00pm	Chinese Catholic Comm.
08/09/2024		- Holy Family Rm/W
Saturday	6:30am	OLMC Men's Group - Hall
08/10/2024	9:00am	SVDP - St. Simon Rm
Sunday	6:30am	Coffee Shop - South Hall
08/11/2024		

MINISTRY OF CARE

OLMC IS LOOKING TO TRAIN NEW MINISTERS OF CARE

Ministers of Care visit the hospitalized and the homebound in the name of Christ and Our Lady of Mount Carmel Parish. What a privilege to bring our Lord in the Eucharist to those of our brothers and sisters who are unable to receive Him due to illness or infirmity!

Ministers of Care serve the Catholic patients at Tempe St. Luke's Hospital and the homebound of our parish that request the Eucharist be brought to them. Volunteers should feel comfortable in a hospital setting or in a home setting with infirmed persons, many of whom are elderly. Time commitment varies from once a week to once a month, an hour each time on average. Talents needed include kindness, compassion and the love of our Lord.

Training will be in late August.
 If interested, please contact Jeannie Buggle
 jbuggle1967@gmail.com

ASSUMPTION DAY, AUGUST 15TH

THE SOLEMNITY OF THE ASSUMPTION OF MARY IS A HOLY DAY OF OBLIGATION

Mass times:
Wednesday, 8/14: 6:30pm
Thursday, 8/15: 6:30am, 8:30am, 7:00pm

BECOMING CATHOLIC

THINKING OF BECOMING *Catholic?*
NEED CONFIRMATION, OR
FIRST COMMUNION?
JUST RETURNING TO THE FAITH?



MEETINGS BEGAN AUG. 6TH, BUT YOU CAN STILL JOIN
EMAIL KATHY AT OGIA@OLMCTEMPE.COM

FIVE FIRST SATURDAYS DEVOTION

READ MORE 



FIVE FIRST SATURDAYS DEVOTION
1ST SATURDAY OF THE MONTH FROM AUG - DEC
MASS, ROSARY & MEDITATION | 8AM

TEACH ME TO PRAY SERIES



LORD, TEACH ME TO PRAY
IGNATIUS SPIRITUALITY
SERIES FOR MEN AND
WOMEN BEGINS
SEPTEMBER 5TH
SCAN THE QR CODE
FOR DETAILS



LITURGY AND WORSHIP

DEACON DAVE AND THE NATIONAL EUCHARISTIC CONGRESS

My wife and I were blessed to be able to attend the National Eucharistic Congress in Indianapolis from July 17th through 21st, and it was AWESOME! It was truly incredible to be with 60,000 Catholics for the main purpose of adoring Jesus in the Blessed Sacrament! We all desired to grow in love for Him and for each other. It was a little glimpse of heaven as we felt like one body before our Lord and Savior, Jesus Christ. If someone dropped something, there would quickly be someone there to help them pick it up. If someone tripped, they quickly received the aid of others. The lines were long for most things, but there was no complaining or grumbling, just love and kindness.

I'd like to share one specific highlight for my wife and me, and that came on Wednesday night. We flew to Indianapolis that day, checked into our place, and then headed for Lucas Oil Stadium. We found some seats and then waited for the evening session to begin. While sitting there, I noticed an altar in the center of the field area up on a platform. I realized that we were going to have Adoration tonight and that Jesus was probably already in the building. I also remembered the Scripture verse about when two or three are gathered in my name, there I am in the midst of them. Well, that was 20 or 30 or 40 or 50 thousand of us all gathered in the name of Jesus, so He was definitely present, and I could feel HIS Presence! Tears started streaming down my face and His overwhelming love and peace came over me.

A few moments later, the revival ceremony began. It started with a video on the huge video screens at one end of the stadium. It showed the four Eucharistic Processions that took place over the last 2 months that started from the east, west, north and south and all converged on Indianapolis. [...]

Read the rest of Deacon Dave's
inspiring story at
OLMCTEMPE.COM/LITURGYREFLECTIONS

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AND THE
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- G I V E -

ST. VINCENT DE PAUL FOOD DRIVE

- St. Vincent DePaul Society is collecting the following:
- Jelly
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 - Creamed Soups (Mushroom & Chicken)
 - Canned Vegetables (Carrots or Peas. Please, no Corn or Green Beans)

Please place the items in the wooden bins just inside the North and South entrances to the Church.



VOLUNTEER WITH SVDP!

CALL (480) 966-1974

SOCIETY OF ST. VINCENT DE PAUL U.S.A.

OUR LADY OF MT CARMEL

SUPPORT OUR LADY OF MT CARMEL

Please continue to support your Parish! Envelopes may be dropped off at the parish office during office hours (Monday-Thursday, 9AM - 5PM) or dropped off in the door slot after hours or mailed to the parish.

You can also visit our website at www.olmctempe.com and click on the green "GIVE ONLINE" button.

Christ has no body but yours,
 No hands, no feet on earth but yours,
 Yours are the eyes with which He looks
 Compassion on this world,
 Yours are the feet with which He walks to do good,
 Yours are the hands, with which He blesses all the world.
 Yours are the hands, yours are the feet,
 Yours are the eyes, you are His body.

- St. Teresa of Ávila (attributed)

THE EUCHARIST TRANSFORMS LIVES

Dear Friends,

We have just concluded the National Eucharistic Revival in the United States, which ran from July 17th through July 21st. By all accounts, it was said to have been one of the most successful Catholic revivals in our country and the first in 83 years. Over 60,000 Catholics attended, enthusiastically participating in Eucharistic Processions and Adoration, and had many opportunities to listen to inspiring speeches. This number included more than 1,100 priests, 1,200 religious, 600 deacons, 600 seminarians, and 200 bishops and cardinals.

One recommendation of this National Eucharistic Revival was to continue reflecting on the Eucharist from **John 6, the Bread of Life Discourse**. Our homilies are centered on the Eucharist, beginning with the 17th Sunday in Ordinary Time on July 28th and ending with the 21st Sunday in Ordinary Time on August 25th.

So, in my space this week, allow me to share with you a great article written by one of my former parishioners at St Andrew the Apostle, Charles Johnson, who is also the author of **"The Beauty of the Mass."** Like the National Eucharistic Revival, his article was inspired by recent research that revealed that nearly 70% of Catholics in the United States do not believe in the Real Presence of Christ in the Eucharist. He begins with a quote from St. Cyril of Jerusalem which says: ***Since Christ Himself has said, "This is My Body" who shall dare to doubt that It is His Body? - St. Cyril of Jerusalem.***

He then goes on to write: "I've been a Christian my entire life. I was baptized as a Presbyterian when I was an infant, I went on to attend Mass with my mother, and a Presbyterian Church with my father. What one we went to depended on a multitude of factors, but it would be easy to say that I was a Christian without a denomination. As I grew older, I was drawn more to evangelical Protestantism, partly because of the music, partly because of the message, but mainly because it aligned with my political worldview. I admired the reformers because I had seen them through the lens of anti-authoritarian freedom fighters, on the level of Thomas Jefferson, Thomas Paine, James Madison, and all my other heroes from American history.

But I was never truly sold on Protestant theology. On the surface, I was happy with where I was at, but when I dug down to what a particular church really taught and believed, it never satisfied me. My primary concern was how all these churches that interpret the Bible so literally, would just gloss over John chapter 6 like it never even existed. So, I began to examine it myself, and where it led me still amazes me to this day.

It all begins with taking Jesus at His word. When He is teaching via a parable, He will let you know. Whenever He says, "amen, amen" or "truly, truly," what follows is a literal statement. Such as:

"Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live forever." John 6 52-58

I have yet to meet a Protestant who takes this literally (they wouldn't be Protestant if they did), but while many churches claim the title of "Bible-believing" or "Bible-based church," they just gloss over this. At communion services, you never would hear John 6, or anything close, and you could count on hearing the words "symbol," "represents," and "symbolic" at least a handful of times, but never an explanation of why we aren't taking Jesus at His word. The whole doctrine of Sola Scriptura goes out the window when they start adding how it's a symbol of his body.

Toward the conclusion of His discourse, John tells us that "many of His disciples" left and returned to their former lives. Jesus never makes an attempt to alleviate their concerns. In fact, when the murmuring first started, He doubled down on His statement. When asked if they (the Apostles) also wanted to leave, Simon Peter answered him: Lord, to whom shall we go? You have the words of eternal life. John 6:68. He never tried to clarify it to the Apostles, and they accepted it because they knew He was the Messiah.

Nowhere in the entire discourse, does Jesus say that it's a symbol. This always bothered me; how can churches that claim to accept the entire Bible literally say this is just a symbol? It was this line of thinking that was the first thing to start drawing me towards the Church that Christ founded. If the Eucharist contains the Body, Blood, Soul, and Divinity of Christ, then what else that the Church teaches is true? I discovered that the answer to that is... **everything**. Once you breach that wall, there is no going back and OCIA is in your future for sure. It was the truth and beauty of the Eucharist that confirmed for me that I belonged in the Catholic Church.

I love you!

God's blessings,
- Fr Robert Aliunzi





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