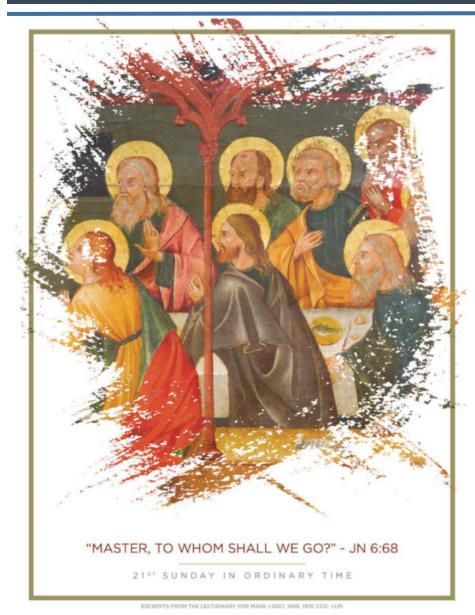
Our Lady ~ of ~ Mount Carmel





PARISH REGISTRATION

Visit the Parish website to register online or stop by the Parish office to register. Our next Parish Welcome is **TBD**.

INFANT BAPTISMS

Fill out a registration form at www.olmctempe.com/sacrament-baptism, or email Peter Parian at baptisms@olmctempe.com

SACRAMENT OF THE SICK

Please contact the parish office 480.967.8791 to arrange for the Sacrament of the Sick. If after hours assistance is needed, please call the parish number for the after hours service number.

MARRIAGE PREPARATION

We are happy to help you as you prepare for marriage and plan your wedding. Our parish staff is here to answer your questions and provide you with all the details of marriage preparation. For more information, please call Jenn Blackstad at (480) 967-8791 or email at jenn@olmctempe.com.

ST. VINCENT DE PAUL SOCIETY

We have available food boxes, rental or utility assistance to those living within OLMC parish boundaries and qualify for assistance by calling 480-966-1974 between 9am-11am Mondays through Saturdays. Sorry no walk ins.

AUGUST 25, 2024

PARISH INFORMATION ADDRESS

2121 South Rural Road | Tempe, AZ 85282 Office: 480.967.8791 www.olmctempe.com School: 480.967.5567 www.olmcschool.info Preschool: 480.966.1753 www.olmcschool.info

OFFICE HOURS

Monday - Thursday	9:00am - 5:00pm
***Closed Wednesdays 11am- 12	2nm

CONFESSION SCHEDULE

Wednesday	4:00pm - 5:30pm
Saturday	3:00pm - 4:30pm

WEDNESDAY ADORATION SCHEDULE

Wednesdays from 9:00am to 6:00pm Benediction

FIRST FRIDAY MASS & ADORATION SCHEDULE

First Fridays Mass at 7pm, with Adoration following until the 8am Mass on Saturday

MORNING PRAYER

Monday -	- Frida	/8:00am
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MASS SCHEDULE

Weekday Masses

Monday - Friday	6:30am and 8:30am
Wednesday	6:30pm
Saturday	8:00am
Weekend Masses	
Saturday Vigil	5:00pm
Sunday	7:00, 9:00, 11:00am and 5:00pm
Live Stream Mass	
Sunday	11:00am
on our website, Fac	ebook, YouTube Channel and
our OLMC APP	

STAY CONNECTED

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INSTAGRAM: www.instagram.com/olmctempe
FLOCKNOTE - text OLMCGO to 84576
OLMC APP - Available in App Stores

PARISH STAFF

Pastor

Rev. Robert Aliunzi

frrobert@olmctempe.com

Parochial Vicar

Rev. Gabriel Terrill

frgabriel@olmctempe.com

Deacons

Deacon David Knebelsberger deacondave@olmctempe.com Deacon Ramon "Chito" Zamora deaconchito@olmctempe.com

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karen@olmctempe.com

Executive Assistant

Kelly Martin

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kelly@olmct Finance/HR

Rita Villegas

rita@olmctempe.com

Finance/Weddings

Jenn Blackstad

jenn@olmctempe.com

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Sandy Consiglio

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Daniel Aquilar

Music/Communications

Dan Ballinaer

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Adult Faith Formation

Kathy Egle

ocia@olmctempe.com

Children's Religious Education

Jennifer Green

re@olmctempe.com

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Shauna Alaska

shauna@olmctempe.com

Stewardship and Development

Ashley Hall

ashleyhall@olmcschool.info

Youth Coordinator

Miauel Nunez

miguel@olmctempe.com

School Principal

Dr. Kelly Shewbridge

kellyshewbridge@olmcschool.info

School Office Manager

Enedina White

enedinawhite@olmcschool.info

Preschool Director

Monica Ferrance

monica@olmctempe.com

- PRAY -

READINGS OF THE WEEK

Sunday: Jos 24:1-2a, 15-17, 18b/Ps 34:2-3, 16-17, 18-19, 20-21, 22-23 (9a)/Eph 5:21-32

or 5:2a, 25-32/Jn 6:60-69

 Monday:
 2 Thes 1:1-5, 11-12/Ps 96:1-2a, 2b-3, 4-5/Mt 23:13-22

 Tuesday:
 2 Thes 2:1-3a, 14-17/Ps 96:10, 11-12, 13/Mt 23:23-2

 Wednesday:
 2 Thes 3:6-10, 16-18/Ps 128:1-2, 4-5/Mt 23:27-3

 Thursday:
 1 Cor 1:1-9/Ps 145:2-3, 4-5, 6-7/Mk 6:17-29

 Friday:
 1 Cor 1:17-25/Ps 33:1-2, 4-5, 10-11/Mt 25:1-1

1 Cor 1:26-31/Ps 33:12-13, 18-19, 20-21/Mt 25:14-3



MASS INTENTIONS

Saturday:

Monday 08/26/2024	6:30am 8:30am	Souls of Happy and Joey Gass Soul of Tom Donnelly
Tuesday 08/27/2024	6:30am	Souls of Francis and Eleanor Rynne
	8:30am	Souls of Dr. Aflredo Balizado and Felisa Devera
Wednesday 08/28/2024	8:30am	Soul of Christopher Danowski Int. of Katie Shepard
	6:30pm	Soul of Raul Corella
Thursday 08/29/2024	6:30am 8:30am	Int. of Michael and Katie Pabst Soul of Pablo Padilla
Friday 08/30/2024	6:30am 8:30am	Soul of Dan and Ann Frank Int. of John and Kathy Cayer
Saturday 08/31/2024	8:00am 5:00pm	Int. of Alex Villanueva Soul of Art Townsend
00/31/2024	3.00pm	Soul of Art Townsend
Sunday	7:00am	Soul of Debbie Terdine
09/01/2024	9:00am 11:00am	Soul of Richard Rodriguez People of the Parish
	5:00pm	Souls of the Penny and Tapanes
		Families

Parish Advisory Council Parish Finance Council

Carey Anthony (Chair) Jamon Reval Chris Broglia Dominic Conn Monica Donnellan Marc Stern Michael Pabst Kristina Engelbert	Dennis Ederer (Treasurer) Charles Bruening Gary Monteilh LeeAnn Cardenas, Paul Trapp Robert Blackstad
parishcouncil	financecouncil
@olmctempe.com	@olmctempe.com

The Pastoral Advisory Council and Parish Finance Council work directly with Fr. Robert to shape the present and future of our Parish. Both councils are seeking qualified new members. For consideration, please share your reason for applying and CV in an email to frobert@olmctempe.com

PARISH CALENDAR

Monday 08/26/2024	3:15pm	Cub Scouts - Hall
Tuesday 08/27/2024	7:00pm	OCIA - Holy Family Rm/W KofC - St. Simon Rm
Wednesday 08/28/2024	9:00am 9:15am 6:00pm	Adoration - Church Chapel Building Comm Holy Family Rm/W Benediction - Church
Thursday 08/29/2024	6:00pm 7:00pm	Liturgy Comm - St. Simon Rm Women's Study - N. Hall Minister of Care Training - Holy Family Rm/W Music Rehearsal - Church
Friday 08/30/2024		NOTHING SCHEDULED
Saturday 08/31/2024	6:30am 9:00am	OLMC Men's Group - Hall SVDP - S. Simon Rm.
Sunday 09/01/2024	6:30am	Coffee Shop - S. Hall

MINISTERS OF CARE



Ministers of Care serve all the Catholic patients at the Tempe St. Luke's Hospital and all the homebound of our parish who request the Eucharist be brought to them. Volunteers should feel comfortable in a hospital or home setting Commitment varies from 1x/wk to 1x/mo. Kindness, compassion and the love of our Lord are necessary.

Training will be **Thursday**, **8/29 at 7pm** in the Holy Family Room (West) Interested? Email **jpbuggle1967@gmail.com**



$C \cap N \cap F \cap T$

STUDY THE BIBLE IN A YEAR



Instructor: Bill Marcotte, MA Fall and Spring: Word of God, Scripture and Tradition (ICT 102)

Wednesdays, begins September 18, 2024, 6:30 - 8:30 p.m. \$150 per year (Fall and Spring semester)



Join Bill with other students in the East Valley as together we engage to go deeper with ICT's yearlong in-depth study of Sacred Scripture!

Register at https://www.ictphx.org/pages/bible or use the QR Code

JOIN THE CATHOLIC CHURCH



EARN HOW TO PRAY BETTER



Do you feel like you need to pray more? Has your prayer life dried up? "LORD, TEACH ME TO PRAY" is a new 12-week series based on the Spiritual exercises of St. Ignatius of Loyola.

Men meet: Thursday PM at 7pm from 9/5-11/21 Women meet: Thursday AM at 9:15am from 9/5-11/21





WOMEN'S STUDIES FALL SESSION



DISCUSS THE WEEKLY READINGS



Christ in the Neighborhood: A weekly Scripture study begins Friday, September 20th at 9:15 am in the St. Simon Room. We will read and discuss the Sunday mass readings in a small group environment.

All are encouraged to bring a friend. Email jpalaszewski@cox.net

LITURGY AND WORSHIP

COMMUNING WITH OUR LORD

By Joseph Malzone

Because the Eucharistic bread is by no means just "ordinary food" but the very Body and Blood, Soul and Divinity of Jesus Christ, we must make it a point to receive holy communion in a manner that reflects what we believe as Catholics. Our bodies speak a "language." Therefore, we communicate with our bodies what we really believe about what the Church teaches regarding the Real Presence of Christ in the Eucharist.

In the dioceses of the United States, Catholics may receive holy communion in their hand. This is a special "permission" granted by Rome and we need to be aware of how to do it properly. Firstly, a person needs to ensure that their hands are not dirty or wet so that the host is not soiled in any way. Second, right before being presented with the Body of Christ, a person should make a bow of the head as the required act of adoration. Then, as Saint Cyril of Jerusalem in 350 AD instructs: "When you go to receive communion, go not with your wrists extended, nor with your fingers separated, but placing your left hand as a throne for your right, which is to receive so great a King, and in the hollow of the palm receive the body of Christ, saying, 'Amen". Receiving the Sacred Host on the tongue is the normative way of receiving Holy Communion in the Latin Rite. After saying "Amen" in response to the minister of Holy Communion, the communicant should open the mouth wide and extend the tongue far enough so that the Sacred Host can be placed upon it without danger of falling. It is most important to extend the tongue, not just open the mouth.

In just a few short weeks, in a phased roll-out beginning at select masses on Sunday September 15th, the Precious Blood will be offered at Communion. As shown in last week's article, you do not need to receive both species of the Eucharist in order to receive all of Jesus: BOTH his Body and Blood are in either species, the bread or the wine. Receiving the Precious Blood is simply to better emphasize appreciate the sacrifice of Christ, one does not receive any more grace by also consuming the Blood, nor lose out on any by only consuming the Body.

When we receive the Eucharist, we are not consuming mere bread or wine, we are consuming the God who created each one of us. We receive the Creator of the universe in His humble form into our very bodies so he may physically dwell within us, so we may commune with Him. In the next two weeks, there will be specific instructions and details in the bulletin on the Reception of the Precious Blood at Mass, so please be sure to read through them in order to properly give God the reverence and respect He deserves at Holy Communion.

SEEKING NEW MINISTERS OF CARE

RELIGIOUS EDUCATION REGISTRATION

CLASSES BEGIN SEPTEMBER 8TH REGISTER AT TINY.CC/RE2024

QUESTIONS? CONTACT JENNIFER GREEN AT RE@OLMCTEMPE.COM OR (480) 967-8791 X210





OLMC SCHOOL



Save the Date, Friday, October 25th! Our 2024 Night to Soar Gala theme is Día de Los Muertos! Enjoy live mariachi music, delicious food and drinks, and lots of fun!

Looking to help? Email ashleyhall@olmcschool.info. We need: Executive Chair, Auction Chair, and General Volunteers.



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SAFE ENVIRONMENT TRAINING DEADLINE FRIDAY, 8/30!



SCAN THE QR CODE FOR INFO REQUIRED TRAINING CAN ALSO BE COMPLETED IN PERSON CALL OR VISIT THE PARISH OFFICE FOR DETAILS

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- GIVF -

ST. VINCENT DE PAUL FOOD DRIVE

ST VINCENT DEPAUL IS COLLECTING THE FOLLOWING

Canned Chicken/Canned Tuna Boxed Pasta and Pasta Sauce Jelly Soups Canned Fruit

Please place the items in the wooden bins just inside the North & South entrances to the Church.

SUPPORT OUR LADY OF MT CARMEL

WEEKLY CONTRIBUTIONS AS OF 8/4/24: \$23,148.28

Thank you for your generosity!

Please continue to support our Parish. Envelopes may be dropped off at the parish office during office hours (Monday-Thursday, 9AM - 5PM) or dropped off in the door slot after hours or mailed to the parish.

You can also visit our website at **www.olmctempe.com** and click on the green "GIVE ONLINE" button.

25 AUG 2024 A NOTE FROM FATHER

JOHN CHAPTER SIX AND THE EUCHARIST

Dear Friends,

Over these past four Sundays we have spent time reflecting on the Eucharist as we explore the words of Our Lord in the 6th chapter of John's Gospel. As we move into this final Sunday, I believe it is worthwhile to look back on the rich teaching of the Eucharist provided by Jesus in the Gospel of John in order to grow in our Eucharistic devotion as individuals and as a parish.

"Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted." On the 17th Sunday of Ordinary Time we reflected on the miracle of Christ multiplying the loaves and the fish. This miracle highlights the fact that we are called into communion with Christ as a community of believers, just like the five thousand. As we gather to celebrate the Liturgy of the Eucharist we are united both in our belief in the true presence, just as the disciples believed that Jesus was the Messiah, and by our being fed by the Eucharist, just as the 5,000 were fed by the bread and the fish. Our time at mass on Sunday offers an opportunity to "recline" and rest in the Lord's Presence as he provides food for our journey of Faith.

"I am the Bread of Life; whoever comes to me will never hunger, and whoever believes in me will never thirst." On the 18th Sunday of Ordinary Time we reflected on Jesus revealing to the disciples who he is as the "Bread of Life." We have come to understand that Jesus is the "new manna." In the same way that the manna would nourish the Israelites in the desert, we are now nourished by the Eucharist. The difference being that manna would perish and so would those who ate it, but by consuming the Eucharist our hunger for Christ is sated, and we are given strength to persevere in this life even as we receive a taste of heaven in the miraculous, Living Bread we eat.

"I am the Living Bread that came down from heaven; whoever eats this Bread will live forever; and the Bread that I will give is my Flesh for the life of the world." On the 19th Sunday of Ordinary Time we reflected on the promise of the Lord's continued Presence and the gift of eternal life. In the Eucharist we continue to encounter our Lord's presence just as he was present in the flesh with his disciples. As such we are encouraged to spend time in his Presence during the liturgy of the mass and in a unique way during Eucharistic Adoration during which we encounter the Lord face to face in the Eucharist. We also receive his presence in consuming the "Bread of Life" which sustains us for eternal life to come.

"For my Flesh is True Food, and my Blood is True Drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him." On the 20th Sunday of Ordinary time we reflected on the difficult mystery of the Eucharist; that Christ calls us to eat of his Flesh and drink of his Blood. While respecting the mystery of the Eucharist, we struggle to know and understand more deeply the institution of the Eucharist. We do so both through our intellect, by engaging with the ways in which Christ makes himself known and accessible in the Sacraments, and by encountering him in a real, tangible way in the Eucharist. In doing so, we grow in our faith and devotion to the Eucharistic Doctrine of the Church: that through the words of consecration and the valid celebration of the mass, the bread and wine offered on the altar are transformed into the living Body and Blood of Christ.

"Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." As we now celebrate the 21st Sunday of Ordinary time we conclude our reflection of John Chapter six as Jesus is abandoned by many of his disciples

who tell him, "This saying is hard; who can accept it?" The community of Christians is shattered, and there are many inside and outside of the Catholic Church who do not believe in the true presence of the Eucharist. There are also those who choose to not let their reception of the Eucharist challenge them in their life of faith; to follow Christ and strive to live a life of virtue. Instead, many receive the Living Bread of God, yet remain complacent. There are still others who treat the Eucharist as a right rather than a gift from God, and take for granted the fact that God humbles himself in the most extreme manner possible, literally placing himself in our hands. Instead, ought we not do everything that is in our power to receive the Eucharist worthily and humbly? As we dwell on this Gospel we are challenged and encouraged by the witness of the twelve apostles who stayed with Jesus. They didn't fully understand, but they didn't need to. They had found the one their hearts desired, and they knew Jesus to be the Messiah: that he has "the worlds of eternal life." Therefore, we continue to reflect on the Eucharist and strive to live our lives in response to who we receive in the Eucharist; not only on Sunday, during the mass, but every moment of every day of our lives as we continue this journey of faith.

Finally, I would like to share a special prayer created by Saint Padre Pio. I encourage us to pray this prayer after we receive the Eucharist, when we return to our pew so as to remain in the mystical experience of having received the living God. The prayer is as follows:

Stay with me, Lord, for it is necessary to have You present so that I do not forget You. You know how easily I abandon You. Stay with me, Lord, because I am weak and I need Your strength, that I may not fall so often. Stay with me, Lord, for You are my life, and without You I am without fervor.

Stay with me, Lord, for You are my light, and without You I am in darkness. Stay with me, Lord, to show me Your will. Stay with me, Lord, so that I hear Your voice and follow You. Stay with me, Lord, for I desire to love You very much and always be in Your company. Stay with me, Lord, if You wish me to be faithful to You. Stay with me, Lord, as poor as my soul is I want it to be a place of consolation for You, a nest of Love.

Stay with me, Jesus, for it is getting late and the day is coming to a close, and life passes, and death, judgment, and eternity approaches. It is necessary to renew my strength, so that I will not stop along the way, and for that, I need You. It is getting late and death approaches, I fear the darkness, the temptations, the dryness, the cross, the sorrows. O how I need You, my Jesus, in this night of exile!

Stay with me tonight, Jesus, in life with all its dangers, I need You. Let me recognize You as Your disciples did at the breaking of the bread so that the Eucharistic Communion be the Light which disperses the darkness, the force which sustains me, the unique joy of my heart. Stay with me, Lord, because at the hour of my death, I want to remain united to You, if not by Communion, at least by grace and love.

Stay with me, Lord, for it is You alone I look for, Your Love, Your Grace, Your Will, Your Heart, Your Spirit, because I love You and ask no other reward but to love You more and more. With a firm love, I will love You with all my heart while on earth and continue to love You perfectly during all eternity. Amen.

Yours in Christ,

- Fr. Gabriel Terrill





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